

MERRY  
CHRISTMAS

# The Sky-Rocket

HAPPY  
NEW YEAR

December, 19-31 Marks Christmas Holidays

VOL. 13

FREED-HARDEMAN COLLEGE, HENDERSON, TENNESSEE, DECEMBER 1935

NO. 2

## FREED-HARDEMAN COLLEGE IS VICTOR

### Takes Conference Double Header From Northwest

#### LIONS WIN OVER THE RANGERS 32-27

Freed-Hardeman proved itself capable of defending last years record by winning a hard-fought contest from the Senatobia Rangers. Senatobia took a lacing from Lambuth on Friday night, and then lost a second conference game to the Lions. This game added another win to the Freed-Hardeman list.

This game was featured with some very fast passing and some very brilliant shooting. Ralph Roberts took the high point honors with a total of 9 points. Don Hamilton furnished 8 and Jack Leeper followed with 7. For Senatobia, Williams threw 9 points to take the honors without any successors. The game was very fast and good all-round team work was featured by both teams.

Before the game Coach Stewart and a few others were on pins and needles, so to speak, as Virgil Cox was delayed on his return from Memphis. But Cox managed to arrive in time to start the game. This season's surprise was Jack Leeper. Jack has managed to throw more points than is customary for little men. Coach is well pleased with this boy's performance and is now expecting him to continue the good work.

So with all due respect to last year's team, we can say that our team this year is as good, if not better, than last year's. We can say this only as a prediction, and the truth awaits to be seen.

F. H. C.		N. W. MISS.	
Leeper 7	F.	Williams 9	
Roberts 9	F.	Embry 3	
Cox 2	C.	Stamphill 6	
Snodgrass 2	G.	Hubbard 3	
Hamilton 8	G.	Walker 4	
32		27	

Substitutes: Freed-Hardeman; Terry 4, Edgar, Senatobia, Cochran 1, Monteith 1, Cooke.

## Girls Tounce Senatobia 27-16

The Freed-Hardeman girls squad won their first conference game from the Senatobia Girls' team by a score of 27-16. This game was the best that the local audience has had a chance to witness this year. Throughout the entire game pass work and guarding was very good on both teams. Nell Ward ran wild and threw 16 points for Freed-Hardeman, while the high point player on the opposing team, Taylor, threw 8 points. It is believed that the girls have hit their stride and we hope that they can keep it.

F. H. C.		N. W. MISS.	
Creasy 6	F.	Embry 6	
Workman 4	F.	Collins 2	
Ward 16	C.	Taylor 8	
McNeil	C.	Ruby	
McNatt 1	G.	Powell	
DeHoff	G.	Brisco	
27		16	

Substitutes: Freed-Hardeman; Rhodes, Pharr, Senatobia; Highower, Jamison, Pritchard.

## BOARD OF DIRECTORS MET HERE DEC. 5TH

On Thursday, Dec. 5th, the Board of Directors of Freed-Hardeman College met here. The board members inspected the school and were present in chapel, where the Philomathean Society presented its regular Chapel program. At noon they gathered at the home of President N. B. Hardeman where they had lunch and attended to business matters. Those present were:

J. C. Shepherd	Berry, Ala.
J. A. Ward	Henderson, Tenn.
L. A. Winstead	Martin, Tenn.
J. C. Rainey	Cottage Grove, Tenn.
John Leathers	Dickson, Tenn.
E. G. Grable	Henry, Tenn.
John W. Anderson	Sycamore Landing, Tenn.
I. A. Douthitt	Memphis, Tenn.
H. T. Dawkins	Memphis, Tenn.
O. L. Massey	Memphis, Tenn.

## Paul Gray Hall Scene Of Entertainment

On Thanksgiving afternoon from the hours of four to six o'clock the girls of Oakland Home with their matron, Mrs. Kenner, were entertained by the boys of Paul Gray Hall. This sounds a little unusual—but maybe leap year has arrived a bit early.

Mrs. Hamilton matron of the boy's home, together with a host of boys, met the guests and gave them a hearty welcome.

The lobby was a scene of merriment and the large group was entertained by a wide variety of performances among which were: Piano selections by Jacqueline Travis, a song by Bro. Kang in his native Korean, sleight of hand and mystifying magic by Victor Sellers vocal selections by the boy's quartette, and parlor games. Spectators were not obliged to force a laugh when the couples, Gracie Nichols and Stanley Lovett, Blossom Saunders and Cecil Noel proceeded on their wedding journey.

After these attractions came the eats, Dixie cups of ice cream. Following this an inspection of the boy's rooms. (Surely F. H. C. girls will have to strive to keep up with the high standard set by the boys. At least they returned commenting on the new ideas they had received concerning tidiness).

The party closed amid prolonged expressions of enjoyment and hopes for a similar entertainment in the near future.

## KEY HOLE GOSSIP

Greetings! friends, Romans, and countrymen. Make me Mayor of this fair village and I'll put an airport in every back yard, a full dinner pail in every man's hand, and an oversized Complaint department in every county for miles around: Flash! Flash!

Political speech interrupted by Winchell to announce the fact that 'Little Stanley' received a letter. He just laughed 'cause he knew 'Miss Alabama' would never find out about his getting letters from FHC Girls.

Taken from Estelle Workmen's History paper: "Socialists are those (Continued on page 4)

## Thanksg'v'g Observed With Chapel Program

First among the Thanksgiving Day attractions was the program rendered Thanksgiving morning in the Chapel Hall. All outsiders were invited to attend and most of the F. H. C. students were present.

Under the direction of Mrs. Hardeman the following program was prepared and rendered:

Song	led by W. S. Thompson
Scripture reading	Orval Filbeck
Prayer	Frank Young
Vocal Duet	Sam Ringold and Robert Turner
Reading	Catherine Burrow
America the Beautiful	
Gracie Nichols, Zaida Fullwood, Bob Randall, Thomas Wallace, Mildred Tate, Imogene Bailey, Harry Payne, Jack Dunn.	
Reading	Martha Williams
Talk on Thanksgiving	Paul Wallace
In charge of Program	Don Hamilton

## :: Societies ::

### PHILOMATHEAN SOCIETY

The Philomathean Society was organized Sept. 16. Since that time several members have been added, until now we can boast of the largest society in school. Every Monday afternoon we meet and enjoy a program consisting of a variety of well balanced and entertaining selections. These numbers which vary from jokes to debates, prove not only entertaining but educational as well.

Once every two weeks the society renders a program in chapel. These programs have been unusually successful, with enjoyments being manifested by all. The Philo quartette is especially popular.

At the last meeting officers were elected for the next six weeks.

Those elected were:

President	Kenneth Edgar
Vice-pres.	Mitchell Hayes
Sec. and Treas.	Mildred Tate

You have a standing invitation to these weekly meetings. Not only to join the Philos and to enjoy these weekly meetings. Not only will you be among those entertained at these meetings, but you will be given a chance to improve your own speaking abilities. This practice will not only be beneficial to you, but to the society as a whole.

### THE SIGMA RHO

The old statement that a bad beginning makes a good ending has been amply exemplified by the Sigma Rho Society. Beginning with very few members it has become an active and growing society and we invite all those not members of a society to come and be one of us.

At the last meeting of the quarter an open-house debate was held between the Philomathean and Sigma Rho societies. The question discussed was: "Resolved that a college student should remain single while in college." The affirmative was upheld by two members of the Philomathean society, Orval Filbeck and Frank Young. Victor Sellers and James O'Connor upheld the negative for the Sigma Rhos and they definitely proved that they at least were willing to practice what they preached.

After the joint session the Sig-

## F. H. C. ENTERS SECOND QUARTER

Exams are over, at last, and with a sigh of relief the students begin a new quarter's work. The work of the first quarter is passed and many resolutions have been made by the students to do better work in this new quarter than ever before.

The excitement and, perhaps confusion of selecting new courses and arranging new schedules is over and once again the students are working away at their regular studies. The realization that what is gone cannot be recalled seems to make them more anxious to do better work in the future than in the past.

All outward signs seem to indicate that more and better accomplishments will be made during this winter quarter than ever before. Several new students have enrolled and almost everyone seems to have an incentive to work which can lead to nothing but gain to him and to the college. May all attain the success to which they so eagerly look forward.

A winner never quits and a quitter never wins.

## Sigma Rhos Yule Merriment

On the evening of December 16th in the dining hall the Sigma Rho Society sponsored one of the most enjoyable evenings of merriment in the history of F. H. C.

An invitation was extended to all to attend and the response was indeed above expectation.

When all had arrived a most delightful ice breaker was participated in by all and immediately the fun began. Several new games were initiated and old ones dusted off to the amusement of everyone present. The preachers were given a chance to exhibit their knowledge in a most unique way and the girls had their fondest desire realized in the "Jerusalem wing grab"

A new society was begun with several initiations and future housewives had a chance to show their wares before the lucky ministers.

For the encouragement of a few bashful girls and boys, as: Gracie Nichols Catherine Burrow, Stanley Lovette, and Harry Payne, prizes were offered to the winners of several of the games.

Of course everyone enjoyed the entertainment but possibly the most delightful feature was the refreshments, which with all formality being discarded were served buffet style.

The success of the party was due to the continued effort of the program committee composed of Bernice McBride, Bertha Mae DeHoffer Arden Ward, Elmer Ruth, and James O'Connor.

Christmas colors were the added attractions to the party which happily inaugurated the Christmas holidays.

ma Rhos elected new officers. Cecil Noel, vice president; Lois Davis, Secretary and Treas.; and Elmer Ruth was elected president; John Brinn reporter.

We, the Sigma Rhos of F. H. C. wish for all a very merry Christmas and a happy new year.

## SLEIGH BELLS RING!

Once again the spirit of Christmas is in the air. As the time grows shorter and shorter before old Saint Nick makes his yearly round, the students of Freed-Hardeman grow more excited. Not only the thought of Christmas gives the added sparkle to their eyes and the lilt in their voices, but the thoughts of going home and seeing once again all dear familiar friends.

All the students of Freed-Hardeman are looking forward to the Christmas Holidays. In just a few more days, they will be packing their bags and scattering far and near, leaving the college halls silent and bare. The good byes of our classmates will ring in our ears, and be echoed in the glad greetings of the homefolks as one by one we arrive at our respective homes.

The students who remain at the college during the holidays are looking forward to an enjoyable Christmas, even though they will not have that happy home-coming.

All good things must come to an end, however, and the time to return to our studies will come before we realize it. So, after the pleasant holiday visits, we will all come back to Freed-Hardeman ready to resume our regular studies and play.

School will dismiss on December 19th, and resume work December 31st

### GRATITUDE

By W. S. Thompson

When God shall call his children,  
At the setting of life's sun!  
To dwell in that bright mansion  
When our work on earth is done.  
We shall go with his rejoicing,  
Singing praise we all adore,  
There to live with Him forever  
On that bright and peaceful shore  
Ever more in thanks and gladness,  
Praises to our king most High!  
We shall live and love forever,  
In that home beyond the sky.

## Thanks Again!

Thanksgiving day was a very enjoyable one at Freed-Hardeman college this year. The schedule for the day was filled to overflowing and all the participants of the various exercises enjoyed the day immensely.

At ten o'clock a program was given in the Chapel Hall by different members of the school. The college students were invited. At noon a special dinner was served in the dining hall.

At two o'clock, Chester County High School had a football game with Selmer on the football field of Freed-Hardeman College. All the college students were invited and many attended and enjoyed the game.

After this good game, the girls of Oakland Home were the guests of the boys at the Paul Gray Hall. Games and contests were interesting diversions and were enjoyed by all who were present.

At seven o'clock, a girls' basketball game and also, a boys' game were played in the gymnasium. Many students and people of the town attended the games and witnessed the double victory of Freed-Hardeman



# The Sky-Rocket

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## Editorial

Throughout the world the idea prevails that December 25th is the birthday of Jesus Christ. Although it has been proved, and generally agreed to by all Bible scholars that this is not the birthday of Christ, all civilized countries of the world have accepted this date and have declared it a holiday. If then, we are to keep this day as His birthday, is it fitting and proper that we should celebrate our Savior with fireworks, riotous merrymaking, and reveling? Such carousing was begun, and still belongs to the uneducated, unrighteous heathen. Are we, then, as college students and Christians going to endorse and participate in such practices?

It is but a few days until we will leave school and go to our homes to spend the Christmas holidays. Our friends will notice us and talk about us more than ever before. They will detect every change in character, every habit, whether good or bad, that we have formed while away. **WE WILL BE WATCHED!** Yes, and we will be judged by our actions. Therefore, students, let us conduct ourselves in such a way as will cause our friends to commend and trust us, and prove to them that these three months of school have not been in vain. By so doing we will not only win love and respect for ourselves and our school, but we will influence others to observe Christmas as intelligent people should.

If such were practiced many lives would be saved, and the numerous accidents that characterize Christmas Day would be averted.

M. H.

## GIVE YOUR BEST

Whatever station one may occupy in life—intelligent, ignorant, rich, or poor—he can always give his best. If someone in the class is more intelligent than another, that is not necessarily a reflection on the person whose grades are not so good. Our best is all that is asked of us. When we study and work and exert our physical and mental power to the extent of our ability, nothing more can be required of us.

Then, let us all work. Let us give our very best to our studies, our recreation, and to our dear F. H. C. If everyone will give his best to the good of the school and his own studies, nothing but gain will come to him and those around him who are working with him for the same purpose.

In everything we undertake, cooperation and the will to do are the leading factors in the success of that undertaking.

If we can't be good leaders, let us be good followers and say together "Give to the world the best that you have, and the best will come back to you".

Among those students who will be granted a few days extra for the holidays because of the distance of their homes are: Cecil Noel, St. Petersburg, Fla.; Lois Davis, Woodleaf, N. C.; Kenneth Edgar, Cleveland, Ohio; and Paul Wallace of Longview, Texas.

## UNLUCKY GIRLS AND BOYS

By Myungsuck Kang

American girls and boys are lucky.

I have been asked a great number of times by Americans and Korean girls and boys are learning and how. The following statements will be the explanation regarding the education of Koreans, and it also will prove how much American girls and boys are lucky.

The modern education began in Korea in 1885. There were no schools before then. Since then they have begun to learn and to build schools. But yet they still do not have enough schools and most of the people still are not learned.

Concerning the system of education, I learned that the most important lessons in school are almost the same as in the United States, except languages. The school years are six years in primary school, five years in high school, and four years in college giving B. A. degree. There are no high schools and colleges with practice coeducation.

According to the report of 1930, the figures, regarding the education of Koreans, are as follows: The number of primary schools is 1,703, having 487,061 pupils. There were 2,450,000 school-age girls and boys. It shows that only a little over four percent of school-age girls and boys attend primary school. The number of high schools is fifteen, having 16,503 students (girls 4,554; boys 11,949). There are 3,679,463 families. This shows that for every 224 families, there is one high school student. The number of colleges is eight, having 1,077 students. This shows that for every 3,416 families, there is one college student. There are no universities and graduate colleges. The number of kinds of newspapers is four. The total number of persons who cannot read at all, is 76 percent of the whole population. The percentage of the population that are ignorant is more than twelve and one-half times greater than that of America, and would represent six percent of the population of the United States in 1920.

I will mention some facts that no one can see in the United States: The girls and boys have to take an examination in order to enter school, from the primary to college. The pupils have to pay tuition, in spite of paying taxes. They have to buy everything that is necessary in school, even in primary schools. Some of the pupils even in primary school go to school and back home, walking up to five miles each way every day. The pupils even in primary school have to learn three languages, Korean, Chinese, and Japanese. As a result of these, there are more than 70,000 pupils of primary school who fail to go to school, until they finish in every year. The most of Korean girls and boys cannot go to school because of being poor and also because of not having enough schools to which to go. Speaking of the students life, they do not know what is pleasure. They do not know how to go to shows. There are not many shows either. Seven is the total number of shows throughout the country. They do not know what it is to date. They are too busy to date. At the same time they are not allowed to date, by customs. Of course there is no dancing either in school or outside of the school. Their life is dry, silent, and monotonous.

I think these few points show enough of the facts that Korean students have a hard time in order to learn, and how they are unlucky. But this is not all. The most unfortunate fact for Korean girls and boys is that they do not have any privilege of learning the Bible. They

are not taught the Scripture, which is the most valuable lesson for them. They are too far away to learn the Word of God. This one point is enough to show how they are unlucky. I always claim myself that American boys and girls are lucky because they are able to study whenever they want to and whatever they want to, although some of them have a hard time because of getting homesick while they are in school.

I am always grateful myself to God and the United States because of having the privilege of being taught the Scripture in this land even though what sort of hardships I have.

"It is good for me that I was afflicted,

That I might learn thy statutes. The law of thy mouth is worth more to me

Than thousands in gold and silver

## THE DEVIL AND HELL

By Jas. D. Willeford

Just last week I was privileged to go through a twelve-million-dollar railroad shop. I visited the dollar railroad shop. I visited said, "You are a preacher, are you not?" I replied affirmatively. He then told me to go with him and he would show me the place about which I preached. We went down a long hall and at one end were three huge furnaces. Each had a revolving grate and a thin layer of coal was spread thereupon by machinery. He took me to a place through which I could see the inside. The light was so powerful we had to look through a lavender colored glass. On the inside there was one of the most striking scenes I have ever seen. The flames were indescribable. It was twenty-five hundred degrees on the inside. And it was not below zero! "Now" he said, "that is why you teach people to go to church and do their duty." And I quickly assented.

Now this has a good lesson in it. God said the evil doer will be punished in Hell. But someone says the Lord is good and he wants to know why Hell was made and often asks who made it. Well there is but one answer and that is that God made Hell. Some think that is wrong and that the Devil made it. Yes, but God made the Devil, for the Bible plainly says that God made all things. God made the Devil before He did Hell and when He made him he was an angel of light. He rebelled and was cast out of Heaven and then God made Hell for him and his angels.

The man that determines to go to torment can go, because the Lord has left him free, but he should not object and say that God sent him, for he goes himself when he follows the Devil. Of course God will pass the official sentence at the Judgement, but one must first follow Satan until he is ready for that awful inferno.

## SOUND DOCTRINE

Titus 2:1

By Orval Filbeck

The lives of Christian men and women have an influence on people outside the church. The things they teach are to be accepted or rejected by the world. It is necessary that they teach things which will stand against the storms of time.

When Paul said, "Speak thou the things which become sound doctrine," he knew full well that men would be prone to corrupt the doctrine of Christ. Sound doctrine should be in existence today. The Church and the members thereof should heed Paul's statement. It is quite natural for men to pollute the teachings of Christ, but everyone should realize the danger attached thereto. The challenge is

## IT IS FINISHED

By Victor H. Sellers

Whoever has undertaken at any time any particular task has always rejoiced when it has been finished. What an honor it is to undertake a task and to actually finish it, but what a dishonor it is to start something and then to quit the work before it is completed. Of course, there can be reasons for one's not being able to finish a particular work, but we are speaking of those who could finish but will not.

Many of us have read the 30th verse of the 19th chapter of John, which says: "When Jesus therefore had received the vinegar, he said, IT IS FINISHED, and he bowed his head and gave up his spirit." Here we have Jesus declaring that he had finished some task, but what task? This question in all probability has been asked many times and has been answered as often, in the years that have passed since these words were uttered. It is the writer's purpose in this article to answer this question.

This statement of Christ on the cross carries one back as far as the beginning of time. It takes us back to the Garden of Eden to the time when man and his wife transgressed God's law and, therefore, were driven from the Garden and suffered the terrible consequence of having their friendly relationship with God severed. Though man sinned, God in his loving kindness devised a plan by which man could be redeemed from his fallen state, and receive the forgiveness for his sins.

In the 3rd chapter of Genesis God said, "And I will put enmity between thee and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel." This is the first prophetic statement regarding the Son of God. From this verse to the death of Christ on the cross, the arrow of prophecy points to the

(Continued on page three)

ours. Shall we stand by and watch the cause of Christ suffer or shall we enter the battle and bring the Apostles' doctrine through with glory and honor.

During the early period of the Church, Romanism and Paganism were battling against Christ and his teachings. Long ago Paganism was wrecked by the storms of time and the Great Roman Empire fell as all great empires are doomed to fall. The gospel of Christ has ridden the boisterous waves of time and is still in its purity and simplicity. The teachings of Christ shall continue to shine with splendor till this old earth has ceased to be.

Sound doctrine is the foundation of faith. Hence, we know that if doctrine carries any value it will be sound. The preaching of sound doctrine is the only means of maintaining pure Christianity. Sound doctrine fortifies against false doctrine. Paul said, "Be not carried about with divers and strange doctrines." These words were not revealed by the Spirit for no reason at all. Paul realized that men had it in their hearts to change the teachings of Christ. Maybe some men contaminate the Word not realizing the results it will have in the world.

The time to begin teaching Christ is while our boys and girls have tender hearts. When they are young, things will mold their ways and build their character or wreck it as the cause may be. The brethren in Christ should want their children to have a Christian education and help keep and support our Christian Colleges. That might save many souls from eternal punishment and ruin. May we ever hold the banner high! What shall our answer be?



LIFE

By Frank Van Dyke

Life is that indescribable something that has perplexed the master minds of all ages. Like the roaring wind, life can neither be seen nor handled. Only its manifestations, effects and results can be seen. Man has done much in the field of scientific research and investigation. But for the question—What is life, even Science cannot present an answer.

Of the many questions pertaining to life and its various phases and activities there are two of vital importance, namely: Whence came life and what is its purpose? No doubt every individual has pondered these questions to himself. Where did man originate? Why am I here—is there any special reason for my existence? The answer to the latter of the two main questions depends primarily upon the answer to the first.

In answer to the question, whence came man, there are two major theories—that proclaimed by creationists and that of evolutionists. Evolutionists deny the authenticity of the Bible and say that man evolved step by step from the one-celled life form into his present state. But such a theory is void of substantiating evidence. It in no way accounts for the origin of life. Scientists have never been able to present a plausible theory as to the origin of the life in the one-celled animal. But even if the theory of evolutionists were to be accepted, what would this show as to the purpose of our existence. Nothing whatsoever could be given as a reason for man's existence. If it just happened that man came into existence by chance, then it is settled that there is no special for our being here.

But a more reasonable idea is that of creationists, based upon the plain facts recorded in the book of Genesis. Here we have an account of our origin. "God formed man of the dust of the ground and breathed into his nostrils the breath of life." (Gen. 2:7) We learn also from this story that we were placed here for a purpose. It was not intended that we should be idle. God placed man in the Garden of Eden to dress and to keep it. (Gen. 2:15) There, in the midst of all ease, comfort, and splendor, man was to be employed in dressing and keeping the garden.

According to this account, from the very beginning man has had a definite work to perform. Adam and Eve failed to carry out this purpose according to instructions. Thus came the terrible results with which we are all familiar. By one stroke of Satan's artistic brush the beautiful picture was blurred with

deception and changed into one of sadness and pity. But in spite of this tremendous change, man has ever had a purpose to fulfill. We might think of the world to-day as a great garden in which God has placed us for the purpose of dressing and keeping it. God has given us the instructions to be followed in this important work. The manner in which we carry out these instructions—the way we dress and keep the garden here—will determine our eternal destiny. Life is but a short period given unto man during which he makes preparations for eternity. We are making these preparations as we dress and keep the garden of life. Friend, what are you doing to make the garden a better place in which to live? What are you doing to make life really worth living? What would be your eternal destiny, if at this moment should be ended and that soul of yours should soar into the solemn presence of the Lord, supported upon the wings of your past endeavors? Are we dressing and keeping the garden as God would have us adorn it?

Locals

Lois Canaday spent the week-end of Nov. 16, at her home in Jackson.

Margaret McNatt spent the week-end of Nov. 16, with relatives and friends in Atwood, Tenn.

Blossom Saunders spent the week-end of Nov. 24, in Camden.

Paul Wallace preached in Acton, Tenn. on Dec. 1.

James O'Connor spent the week-end of Dec. 1 in Newbern, Tenn.

James Willeford regularly fills the pulpit at the 19th and Broadway Church of Christ, Paducah, Ky.

Orval Filbeck preached in Boni-ard Sunday Dec. 2.

Wilma Duncan spent Thanksgiving at Shiloh with relatives.

Joe Williams visited his parents in Pulaski, Tenn. for the Thanksgiving holidays.

Gladys Carter spent the week-end of Nov. 23 at Freed-Hardeman with her brother, Rady Carter.

Edith Upton and Olivia Cunningham of Obion, Tenn. spent the Thanksgiving holidays with Becky Upton and Betsy Fox.

Ina McNeil was a visitor to McNairy on the week-end of Nov. 29.

Maurice Howell and George DeHoff of Lepanto, Ark. were recent visitors of Bertha Mae DeHoff.

Cornelia Walker and Mary Frances Harris of Newbern, were at Freed-Hardeman for the Thanksgiving holidays.

Sims Kenner visited his mother during Thanksgiving.

Mrs. Job Canaday visited her daughter Lois, who was ill the first week of Dec.

Berman Jones of Memphis visited Margaret McNatt Thanksgiving.

Cornelia Walker, Mary Frances Harris, and Mildred Tate spent Friday, Nov. 29 at Lexington with Mrs. Bonnie Chalk, formerly Mary Nell Brumley.

Frank Van Dyke preached in Alamo Dec. 8.

Betsy Fox was the guest of Dot Birchett in Jackson the second week-end in December.

Vivian Pharr spent the week-end of Dec. 1 with her parents in Belmont, Miss.

James Miller of Murray, Ky. has enrolled at Freed-Hardeman for the new quarter.

Becky Upton spent the week-end of the 1st with her parents in Obion, Tenn.

Ruby Lindsey spent the second week-end of Dec. in Jackson.

Hardy Walker, of Newbern, was a recent visitor at F. H. C.

Mary Willie Phillips spent the week-end of Dec. 8 with her parents at Stantonville, Tenn.

Prof. and Mrs. J. R. Endsley and little son, John Roy, visited in Thanksgiving. While there Bro. Endsley attended a scientific meeting.

Mary Alice Scates of Cottage Grove, Tenn. has enrolled this quarter.

LIONESSES PLAY BETHEL COLLEGE IN CONF' GAME

Wednesday, December 4, the girls' basketball team of Freed-Hardeman played Bethel College, in McKenzie, Tenn. The game was a thriller throughout. Although leading in the first three quarters of the game, the Lionesses found they were unable to cope with the Corporalettes in the fourth quarter. Led by Sue Morgan, the Bethel Co-eds finished on the top side of the 23-18 score. Coach Stewart was rather disappointed in the outcome of the game, but he is expecting to have the team in better shape before engaging Bethel for the second time.

LINEUP

F. H. C.  
Gadd 7 F. Morgan 13  
Creasy 4 F. Powers 4  
Workman 5 F. King 4  
McNatt G. Gilbert  
Pharr G. Hunt  
McNeil G. Childers  
Substitutions: Freed-Hardeman, Ward 2, Hardeman, Phillips, DeHoff, Bethel, Peebles 2, Williams.

SEEK AND YE SHALL FIND

On Tuesday, December 10th, at nine-thirty the student body and faculty met for another very interesting program at the regular morning chapel service. The program was opened with a song, and a short scripture reading and prayer.

It was then announced that a contest would be conducted by members of two Bible classes. Each class was represented by six students. On one side were: Paul Wallace, Victor Sellers, Harry Payne, C. W. Scott, James Willeford, and Orval Filbeck. On the other side were: Ardin Ward, Bertha Mae DeHoff, M. L. Guthery, Lucian Carmichael, W. S. Thompson, and Joe Williams.

The number of each chapter and verse was read aloud and the contestants were to locate the passage and to read it aloud as quickly as possible.

Three members of the audience were chosen to act as judges and one to act as a score keeper. The scoring was on both individual points and total class points. It was quite amusing to the spectators to see the students flipping the pages of their Bibles trying to locate the passage. In some cases the readings were so simultaneous

that the judges were almost unable to decide who had read first.

Near the close of the contest a very amusing thing happened. By this time the twelve students were becoming more and more interested and therefore were putting forth a greater effort to help their side to win. Bro. Hall, who was calling for the passages, finally read from his list "Zedekiah 5:2". As before some of the students began to search for the passage but others, remembering that Zedekiah is not a name of one of the books in the Bible, called out, "He that tooteth not his own horn the same shall not be tooted." What a laugh this created throughout the audience. A few more passages were given out and the contest ended with a tabulation of the points and, of course, a declaration of the individual winner and the class winner.

IT IS FINISHED

(Continued from page two)

coming of Christ and to the completing of his task.

God chose Abram, or Abraham as he was called later, and told him that He would make of him a great nation, and that He would bless him and would make his name great; but, in addition to this God said "In thee shall all the families of the earth be blessed." This was another reference to the Son of God and his work. It was to be in Christ that all the families of the earth should be blessed.

This same promise was renewed to Isaac, the son of Abraham, that in the seed of Isaac all the nations of the earth should be blessed, speaking again concerning Christ. The promise was again renewed to Jacob, the son of Isaac. God spoke to Jacob and said, "And in thee and in thy seed shall all the families of the earth be blessed."

In the passing of time we come to the days of Moses and we have God speaking to the people through him, telling them of the coming of Messiah. In Deuteronomy 18:17, God said: "I will raise them up a prophet from among their brethren like unto thee; and I will put my words in his mouth, and he shall speak unto them all that I com-

mand him".

The advent of the Messiah was proclaimed by the prophets. All along through the ages God was preparing the people to receive a Christ, and finally there was born into the world a child that was to redeem the world. Later in his career, we have a statement that causes us to understand that he was to accomplish, for he said, "My meat is to do the will of him that sent me, and to accomplish his work".

At the transfiguration of Christ, Moses and Elijah spoke concerning the work that Christ was to accomplish. In Luke 9:30-31, the apostle speaks concerning this matter as follows: "And behold, there talked with him two men, who were Moses and Elijah; who appeared in glory and spake of his decease which he was about to accomplish at Jerusalem."

We learn from Luke 18:31 that all things that were written through the prophets were to be accomplished: "And he took unto him the twelve, and said unto them Behold, we go up to Jerusalem, and all things that are written through the prophets shall be accomplished unto the Son of man". Christ again at a later date said, "For I say unto you, that this which is written must be fulfilled in me, And he was reckoned with transgressors: for that which concerneth me hath fulfillment".

A short time expires, and we see the Savior as he is praying just prior to his entrance into the Garden where he was to be betrayed. In this prayer Christ said, "I glorified thee on the earth, having accomplished the work which thou hast given me to do." At this time, Christ was considering the events that he knew were to follow, and thus he could say that he had accomplished the work which God had given him to do.

The betrayal came, the trial and mockery passed, and finally Christ was nailed to the cross, being thus crucified for the sins of the world. Thus a career that never can be equaled, was brought to an end by the utterance of these words: "IT IS FINISHED".

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# KEY HQLE GOSSIP

(continued from page one)  
who think society needs reforming.

Queen Snooty is well, thank you. So, Crystal objected to the new schedule for the Sunday night church services; She said that if the boy had to walk to and from the Girl's home so many times before any stop of importance could be made, he would be too tired to entertain her successfully.

Flash! James Miller reveals the fact that he really does eat two extra meals a day. And that is no reflection on the wonderful meals our dietitian is serving us.

Notice! Miss Nell Hardin has joined the Tests and Measurements class. Study hard, Nell, and maybe I won't tell???

Blossom: Say, do you think you can stay here all night?

Cecil: Gosh! I'll have to call mom first.

Mrs. Kenner: Listen to me, young man we turn the lights out here at 10:30.

Cecil: Oh, gee! that will be swell.

Who went to sleep while 'entertaining,' Dec. 8th?

I have heard it said that those from Arkansaw like to mix and mingle with their own kind and 'tribe'. Perhaps it is this dislike for foreigners that causes John and Bertha Mae DeHoff to stay so near each other. (Queer people, those...)

Yes, Harry and 'wifey' are still going strong. He is still reading the daily 'dispath' from Texas, laying it

aside, and paying a visit to K. and there sat Se.'s picture, right in the middle of the floor. (O, yes, on a table). Could that have been the reason a certain girl sang so merrily as soon as she went in her room that day?

Who became so engrossed in her 'date' that she didn't even notice that she was sitting on a 1 1-4 inch ack and a few sharp? Incidentally, that tack joke is pointless maybe.

Extra! Extra! Last minute interview reveals the fact that Blossom admits Cecil Noel as 'her man'. We are expecting a lot of 'honey-bundh' and 'handsome brute' out of this pair. Feature the "Noel-Saunders" Cat-and-brick act.

No one would be surprised that Paul Wallace makes a very nice looking girl, if they could see him apply the Cara Nome facial cream before he steps out. No, the curls are natural.

Yes, it is true: Time and Tide wait for no man; but our good friend "Shoty" McBride declares She could stop any clock.

This space reserved for the Little Audey Joke

Vergil Cox came in about 9:15 one Sunday night. Could a certain "L. L." have had anything to do with that?

I have been told that Gus failed to show up last Sunday night. Maybe he had car trouble—huh!

Is it true that after the debate Monday afternoon (12-9) Emmer went to town and bought a new set of make up? Maybe we should note the fact that the debate was whether or not college boys and should marry.

We all have to admit that Sellers is a trickster; therefore, I want to warn Zaida that she had better watch "Jackson".

The advertisement read "Pal Night" —not "Gal Night". Please tell Martha Daifron to tell James Williford to take note of this.

Who had a 15 minute date Sunday night (12-8) and then came home with a headache?

Carmichael: Give me a match, Phifer.

Phifer: Sure thing.

Car: Hang the luck, I've forgotten my cigarettes.

Phifer: Too bad, give me back my Virginia Ray.—Yes Mitchell, that is a very pretty name.

The Great American Epic, "Romeo and Juliet" is on sale at the College Book Store. Get your copy now.

As always,  
Little Willy

If Margaret doesn't quit eating so much, she'll have so many double chins that she'll need a book-mark to find her mouth.

What dormitory miss became elated when Clyde Johnson came back to school? And to think—she'd had only one date with him.

If the students of F. H. C. gain twenty pounds in five weeks, how large will they be at the close of school at the same rate? You guess.

The famous Dr. Grisso, P. Q. Z., has made a super-colossal discovery, namely, that osculation subtracts three minutes from the average life.

## PRIMARY DEPARTMENT

### IT CAME UPON A MIDNIGHT CLEAR

IT came upon a midnight clear  
A wonderful sight to me  
It came upon a midnight clear  
A sight that all should see.

It was a little old man so dear  
A riding a big, big sleigh  
And that little old man so dear  
Visited every child 'fore day.

JOE HARDEMAN FOY

### A LETTER TO SANTA CLAUS

Dear Santa, I wish you to bring  
A stocking full of every good thing  
Candy, balls, a top and a string  
But if you think I've been a bad boy,  
You need not bring be a single toy.

EARLE WEST

### SANTA CLAUS' HELPER

When I went to bed Christmas Eve night I stayed awake until about ten o'clock. I slept in the room where the fireplace was. After a while something waked me. Guess what it was. It was Santa Claus himself.

He took me out of the house and put me in his sled. We rode very fast across the sky. All at once Santa Claus said, "I have forgot something". Then he turned the sleigh around and we rode and rode until I saw a light. It was Santa Claus' house.

We got out of the sleigh and went in. The first room we came to was full of girl's toys because girls come first. Then in the next room were all kinds of boys' toys; electric trains, balls and everything boys like. The next room was full of candy and nuts. We filled the sleigh with all the things Santa wanted.

Away we went to deliver the toys. We went to Texas, California, Florida, and all of the states.

I learned how to go down chimneys and how to be so quiet so as not to wake any of the children.

After we had finished Santa Claus said I could have all I wanted because I was a good little boy.

I wish this were real instead of a dream.

WALLACE E. FOY

### IT CAME UPON A MIDNIGHT CLEAR

It came upon a midnight clear  
The stars were bright in the sky.  
Herod was waiting with grief and fear  
Lest the end of his reign be nigh.

Then came the shepherds from the fields,

With neither a sword nor a sign of a shield.

They came to worship their new-

born king  
To live for Him throughout His reign.

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